NOTICE OF MEETING

ROLLING V RANCH WATER CONTROL AND IMPROVEMENT DISTRICT NO. 2 OF WISE COUNTY

The Board of Directors of Rolling V Ranch Water Control and Improvement District No. 2 of Wise County will hold a regular meeting on Tuesday, March 4, 2025, at 12:00 p.m., at 4001 Maple Avenue, Suite 270, Dallas, Texas, to discuss and, if appropriate, act upon the following items:

- 1. Public comments.
- 2. Approve minutes.
- 3. Financial and bookkeeping matters, including payment of the bills and review of investments.
- 4. Review and adoption of District's Operating Budget for Fiscal Year Ending April 30, 2026.
- 5. Tax assessment and collections matters, including delinquent tax collections, installment agreements, and payment of tax bills.
- 6. Engineering matters, including preparation of plans and specifications, approval of plans and specifications, advertisement for bids, bid review, contract award, Pay Estimates and Change Orders, and acceptance of projects.
- 7. Deeds, easements, consents to encroachment, requests for service, utility commitment letters, leases or other acquisitions or dispositions of real property rights.
- 8. Review and approve amendment to professional services agreement with Inframark.
- 9. Operation of District facilities, billings, repairs, and maintenance.
- 10. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
- 11. Status of Series 2025 Unlimited Tax Road Bonds ("Series 2025 Road Bonds")
 - a. review and adoption of Resolution Requesting Appraisal of Property and Certificate of Estimated Appraised Value from Wise County Appraisal District;
 - b. discussion of disclosures required to be provided by Financial advisor under Municipal Securities Rulemaking Board Rule G-42 regarding Series 2025 Road Bonds, and taking related action;
 - c. authorize preparation of Preliminary Official Statement and Notice of Sale in connection with Series 2025 Road Bonds;
 - d. authorize auditor to prepare developer reimbursement report;
- 12. Report regarding development in the District.

- 13. Attorney's report.
- 14. Adoption of Resolution Establishing Policy on Public Comment and Public Testimony at Public Meetings.
- 15. Meeting schedule.



Attorned for the District